



# UNIVERSITY OF PERADENIYA

## Office of the Dean, Faculty of Science

Dean  
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11<sup>th</sup> January 2023

### NOTICE

#### FACULTY AWARDS FACULTY OF SCIENCE, UNIVERSITY OF PERADENIYA BACHELOR OF SCIENCE HONOURS IN APPLIED SCIENCES PROGRAMME OF STUDY \* 400 LEVEL-ACADEMIC YEAR 2020/2021

Applications are hereby called from the students who have the following qualifications:

1. The applicant shall be an undergraduate student registered to follow any degree programme offered by the faculty.
2. The applicant shall have completed all the requirements of the considered year, including all the compulsory courses.
3. The applicant shall have a **GPA of 3.30 or above in each semester.**
4. The applicant shall be equally talented in academic and extracurricular activities. Apart from academic merit, other areas of consideration are exceptional leadership of a recognized body, community service and good studentship, outstanding talents in fields of sports, creativity and exceptional ability in aesthetic or technical field and research or pursuing new knowledge.
5. Any student who obtains an improved grade/grades subsequently, by repeating a module/module shall not be eligible.
6. Any student who disciplinary action has been taken by the Vice Chancellor or Deputy Vice Chancellor for any misconduct shall not be eligible.
7. Any applicant has less than 70% of the total marks for the application will not be considered for evaluation.
8. Student shall submit their applications through their Academic Advisors who shall certify the content of the application.
9. Students shall prepare and participate for an interview if the selection panel requests.

#### Instructions for the submission of Applications

- Documentary evidence for each and every item should be provided in the application.
- All such supporting documents should be certified as true by the relevant Academic Advisors.
- All such supporting documents should be numbered as per the number in the application.

Those who fulfill the above provisions may apply along with **certified copies of all the documentary evidence (certificates/appropriate evidence) under registered post on or before 02<sup>nd</sup> February 2023** using the sample application given below, address to **The Dean, Faculty of Science, University of Peradeniya.** Further send the scanned set of documents **via email to deansci@pdn.ac.lk and arsci@pdn.ac.lk.**

Dean,  
Faculty of Science, University of Peradeniya.

11/01/2023

Dean / Faculty of Science  
University of Peradeniya  
Peradeniya

Note: \* All the students whose results were released in January 2023 are eligible to apply.

Senior Assistant Registrar/Assistant Registrar - Phone: +94 81 2394401 , Fax : +94 81 2388018

Postal Address : Faculty of Science, University of Peradeniya, Peradeniya 20400, Sri Lanka

**APPLICATION FOR THE FACULTY AWARDS**  
**FACULTY OF SCIENCE,**  
**UNIVERSITY OF PERADENIYA.**

**PERSONAL DATA**

Name in full: .....

Student Registration Number: .....

Contact Number: ..... E-mail address: .....

**1. ACADEMIC ACHIEVEMENTS**

**GPA:**

**2. LEADERSHIP OF A RECOGNIZED BODY**

		If you have evidence mark (X)	Annexure No	For office use only
<b>Leadership (office bearer) of a recognized national body</b>				
	Recognition of a National Body (e.g., Young Zoologist)			
	President/Chairperson			
	General Secretary			
	Treasure			
	Committee Member			
<b>Leadership post of University/Faculty Organization</b>				
	President of student union			
<b>e.g.,</b>	President of (e.g., Kala Sangamaya)/General Secretary of Student Union			
	Treasurer of student union/Secretary of (e.g., Kala Sangamaya)			
<b>e.g.,</b>	Treasure (e.g., Kala Sangamaya)			
	Committee member student union			
<b>e.g.,</b>	Committee member (e.g., Kala Sangamaya)			

### 3. COMMUNITY SERVICES AND GOOD CITIZENSHIP

		If you have evidence mark (X)	Annexure No	For office use only
<b>Ideals of Community Service and good citizenship</b>				
e.g.,	e.g., Assisting a victim of an accident			
	Serving as a volunteer in natural disaster			
	Assisting fellow citizens in exceptional way			

### 4. OUTSTANDING TALENTS IN SPORTS

		If you have evidence mark (X)	Annexure No	For office use only
<b>World University games/National Games</b>				
	First place			
	Second Place			
	Third place			
	Participation in an event			
<b>International Sports Event representing the University</b>				
	First place			
	Second Place			
	Third place			
	Participation in an event			
<b>Inter University Events</b>				
	First place			
	Second Place			
	Third place			
	Participation in an event			
<b>Inter Faculty Events</b>				
	First place			
	Second place			
	Third place			
<b>University colours /best Athlete/Player of the year</b>				
<b>Post of President, Vice President, Secretary, Junior Treasure and Editor of Sport Council</b>				



**5. CREATIVITY AND EXCEPTIONAL ABILITY IN AESTHETIC OR TECHNICAL FIELDS**

	If you have evidence mark (X)	Annexure No	For office use only
<b>Esthetic Competition</b>			
International aesthetic awards/accolades			
National aesthetic awards/ accolades			
<b>Completion of examinations or graduating performance in aesthetic field</b>			
Visharada or oriental Music			
Royal/Trinity Collage Examinations in western Music			
Arrangement in Bharatanatyam			
<b>Public/Mass media performance in aesthetic fields (Outside the University)</b>			
Stage Drama			
Movie			
Place in a TV reality show			
<b>Performance in aesthetic field at a university approved event</b>			
University level First Place			
University level Second Place			
University level Third Place			
Faculty Level First Place			
Faculty Level Second Place			
Faculty Level Third Place			
<b>Invention in technological field or taking part in the project of technical advancement</b>			

**6. RESEARCH OR PURSUING NEW KNOWLADGE**

	If you have evidence mark (X)	Annexure No	For office use only
<b>Peer Reviewed publication</b>			
Author of a paper in a peer reviewed indexed scientific journal			
Author of a paper in peer reviewed non-indexed scientific journal			
<b>Presentation at a Scientific Forum</b>			
International Conference			
Local conference			

<b>Author of a book/chapter</b>			
Author of a book			
Author of a book chapter			
<b>Active contribution to outstanding research project</b>			
Notable contribution to a national project			
Notable contribution to an institutional level project			

I do hereby certify that furnish details are true and correct to the best my knowledge.

Signature of the applicant:

Date

-----For Office Use only-----

**Check list**

- |  |     |    |
|--|-----|----|
| 1. Submitted on-time                                   | Yes | No |
| 2. Documentary evidence/<br>Appropriate evidence       | Yes | No |
| 3. Disciplinary Actions/ Legal Actions/<br>Punishments | Yes | No |
| 4. Obtain PASS in 1 <sup>st</sup> Attempt              | Yes | No |
| <b>Proceed for the Interview</b>                       | Yes | No |