

UNIVERSITY OF PERADENIYA Office of the Dean, Faculty of Science

Dean

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FACULTY AWARDS FACULTY OF SCIENCE

UNIVERSITY OF PERADENIYA

ACADEMIC YEAR 2019/2020

200 Level

Applications are hereby called from the students who have the following qualifications:

- 1. The applicant shall be an undergraduate student registered to follow any degree programme offered by the faculty.
- 2. The applicant shall have completed all the requirements of the considered year, including all the compulsory courses.
- 3. The applicant shall have a GPA of 3.30 or above in each semester.
- 4. The applicant shall be equally talented in academic and extracurricular activities. Apart from academic merit, other areas of consideration are exceptional leadership of a recognized body, community service and good studentship, outstanding talents in fields of sports, creativity and exceptional ability in aesthetic or technical field and research or pursuing new knowledge.
- 5. Any student who obtains an improved grade/grades subsequently, by repeating a module/module shall not be eligible.
- 6. Any student who disciplinary action has been taken by the Vice Chancellor or Deputy Vice Chancellor for any misconduct shall not be eligible.
- 7. Any applicant has less than 70% of the total marks for the application will not be considered for evaluation.
- 8. Student shall submit their applications through their Academic Advisors who shall certify the content of the application.
- 9. Students shall prepare and participate for an interview if the selection panel requests.

Those who fulfill the above provisions may apply along with certified copies of all the documentary evidences (certificates/appropriate evidences) under registered post on or before 12th August 2022 using the sample application given below, address to Dean, Faculty of Science, University of Peradeniya. Further send the scanned set of documents via email to deansci@pdn.ac.lk and arsci@pdn.ac.lk.

Faculty of Science.

Dean / Faculty of Science University of Peradeniya Peradentya

APPLICATION FOR THE FACULTY AWARDS FACULTY OF SCIENCE, UNIVERSITY OF PERADENIYA.

| PEI | RSONAL DATA | | | | | |
|------------------------------------|---|--|--|--|--|--|
| Nan | ne in full: | | | | | |
| Stud | lent Registration Number: | | | | | |
| | tact Number: E-mail address: | | | | | |
| 1. 4 | ACADEMIC ACHIEVEMENTS | | | | | |
| | GPA: | | | | | |
| 2. LEADERSHIP OF A RECOGNIZED BODY | | | | | | |
| Leader | rship (office bearer) of a recognized national body | | | | | |
| R | ecognition of a National Body (e.g. Young Zoologist) | | | | | |
| P | resident/Chairperson | | | | | |
| | eneral Secretary | | | | | |
| T | reasure | | | | | |
| | ommittee Member | | | | | |
| Leader | Leadership post of University/Faculty Organization | | | | | |
| P | resident of student union | | | | | |
| P | resident of Kala Sangamaya/General Secretary of Student Union | | | | | |
| T: | reasurer of student union/Secretary of Kala Sangamaya | | | | | |
| T | reasure Kala Sangamaya | | | | | |
| C | ommittee member student union | | | | | |
| C | ommittee member Kala Sangamaya | | | | | |
| 3. C | COMMUNITY SERVICS AND GOOD CITIZENSHIP | | | | | |
| Ideals o | f Community Service and good citizenship | | | | | |
| e.g | g. Assisting a victim of an accident | | | | | |
| | erving as a volunteer in natural disaster | | | | | |
| As | ssisting fellow citizens in exceptional way | | | | | |
| | | | | | | |

4. OUTSTANDING TALENTS IN SPORTS

| First place | |
|--|-----|
| Second Place | |
| Third place | |
| Participation in an event | |
| International Sports Event representing the University | |
| First place | |
| Second Place | |
| Third place | |
| Participation in an event | |
| Inter University Events | |
| First place | |
| Second Place | |
| Third place | 2 4 |
| Participation in an event | |
| Inter Faculty Events | |
| First place | |
| Second place | |
| Third place | |
| University colours /best Athlete/Player of the year | |

5. CREATIVITY AND EXCEPTIONAL ABILITY IN AESTHETIC OR THECHNICAL FIELDS

| Esthetic Competition | | | | | |
|---|--|--|--|--|--|
| International aesthetic awards/accolades | | | | | |
| National aesthetic awards/ accolades | | | | | |
| Completion of examinations or graduating performance in aesthetic field | | | | | |
| Visharada or oriental Music | | | | | |
| Royal/Trinity Collage Examinations in western Music | | | | | |
| Arrangement in Bharatanatyam | | | | | |
| Public/Mass media performance in aesthetic fields (Outside the University) | | | | | |
| Stage Drama | | | | | |
| Movie | | | | | |
| Place in a TV reality show | | | | | |
| Performance in aesthetic field at a university approved event | | | | | |
| University level First Place | | | | | |
| University level Second Place | | | | | |
| University level Third Place | | | | | |
| Faculty Level First Place | | | | | |
| Faculty Level Second Place | | | | | |
| Faculty Level Third Place | | | | | |
| Invention in technological field or taking part in the project of technical advancement | | | | | |
| (depending on the scale and degree of creativity committee can decide maximum up to 10 | | | | | |
| marks) | | | | | |

6. RESEARCH OR PURSUING NEW KNOWLADGE

| Peer | Reviewed publication | | | | | | | |
|---|---|---------|-------|---|---|--|--|--|
| Author of a paper in a peer reviewed indexed scientific journal | | | | | | | | |
| Author of a paper in peer reviewed non-indexed scientific journal | | | | | | | | |
| Pres | entation at a Scientific Forum | | 67 | | | | | |
| Inter | national Conference | | | | | | | |
| Local conference | | | | | | | | |
| Author of a book/chapter | | | | | | | | |
| Author of a book | | | | | | | | |
| Author of a book chapter | | | | | | | | |
| Acti | ve contribution to outstanding research | project | | | • | | | |
| Nota | ble contribution to a national project | | | | | | | |
| Notable contribution to an institutional level project | | | | | | | | |
| Date | ture of the applicant: | | | | | | | |
| | For Office Use | e only | | | | | | |
| Check | k list | | | | | | | |
| 1. | Submitted on-time | Yes | No | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2. | Documentary evidence/ | Yes | No | | | | | |
| | 9 17 1925 | 1.10 | * 1.5 | | | | | |
| | Appropriate evidence | | | | | | | |
| 3. | Disciplinary Actions/ Legal Actions/ | Yes | No | | | | | |
| | | 100 | 110 | 1 | | | | |
| | Punishments | | | | | | | |
| | | 125 | | | | | | |
| | | Yes | No | | | | | |
| 4. | Obtain PASS in 1st Attempt | | | | | | | |
| | | 0.000 | | | | | | |
| | | | | | | | | |
| Procee | ed for the Interview | Yes | No | | | | | |